

October 27, 2009

**MEETING NOTICE**

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, November 3, 2009

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Building Codes Report
2. Planning Report
  - (a) Project WET
3. Landfill Report
4. Convenience Centers Report
5. Highway Department Report
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Mike Williams  
Doug Demosi  
David Jones  
Mac Nolen

Media  
Recycle Rutherford  
Del Corbitt  
Lisa Nolen  
Brian Robertson  
Amy Hardman  
Lee Harris